

**PLANNING BOARD – AUGUST 17, 2016**

In compliance with the Open Public Meetings Law, Notification of this Meeting has been sent to our Official Newspapers and Notice has been posted on the Bulletin Board at Borough Hall. The meeting will start at 7:30 PM and adjourn at 11:00 PM.

The Pledge of Allegiance

THE PREAMBLE

**ROLL CALL**

**FIRE SAFETY ANNOUNCEMENT**

Board Discussion

The minutes of the Special Meeting of July 27, 2016 and the Regular Meeting of August 3, 2016 are presented for approval.

ORAL COMMUNICATIONS

PENDING SITE PLAN AND SUBDIVISION

**FLK-2771 FRANKLIN LAKES REALTY, COLONIAL POINTE, 556 COLONIAL ROAD, BLOCK 1411, LOT 2, DUMPSTER LOCATION ON 1-21-04, THE RESOLUTION STATES ON PAGE 20, DUMPSTER SETBACK, THAT THE DUMPSTER IS TO BE PLACED IN FRONT OF BUILDING ONE.**

RESOLUTIONS

**FLK-2930 GABRELLIAN & FRANKLIN LAKES TOWNE SQUARE, FRANKLIN AVENUE, BLOCK 1418, LOT 1-6, BLOCK 1419, LOTS 2, 7, 8, 8.01, 8.02, 21, 21.01, 22 & 26 COMPLETENESS DETERMINATION & PUBLIC HEARING (1<sup>ST</sup> HEARING 7-6-16) (2<sup>ND</sup> HEARING 7-27-16 APPROVED)**

**FLK-2931 GABRELLIAN & JEGA, FRANKLIN AVENUE, BLOCK 1518, LOTS 2 & 5.01 COMPLETENESS DETERMINATION & PUBLIC HEARING (1<sup>ST</sup> HEARING 7-6-16 NOT HEARD) (1<sup>ST</sup> HEARING 7-27-16 NOT HEARD) (1<sup>ST</sup> HEARING 8-3-16 APPROVED)**

PUBLIC HEARINGS

**FLK-2897 SCHLOESSER/MANSMANN, MAJOR SUBDIVISION, CONCEPTUAL REVIEW (WAS 11-18-15), 233 & 237 WOODSIDE AVENUE, BLOCK 2703, LOTS 3, 3.01 AND NEW PROPOSED LOT (1<sup>ST</sup> HEARING 4-20-16) (2<sup>ND</sup> HEARING 6-15-16 CARRIED) (2<sup>ND</sup> HEARING 7-6-16 CARRIED) (2<sup>ND</sup> HEARING 7-20-16 CARRIED) (2<sup>ND</sup> HEARING 8-17-16)**

**AT THE REQUEST OF MR. WHITAKER, THIS APPLICATION IS CARRIED TO THE 7-20-16 MEETING. EXTENSION TO 7-21-16 CARRIED TO 8-17-16, AS PER MR. WHITAKER'S REQUEST. EXTENSION TO 8-18-16.**

**FLK-2934 DANZA CREST, LLC, PRELIMINARY MAJOR SUBDIVISION, 85 PULIS AVENUE, BLOCK 2701, LOT 3, COMPLETENESS DETERMINATION AND PUBLIC HEARING, (1<sup>ST</sup> HEARING 6-15-16 CARRIED) (1<sup>ST</sup> HEARING 7-20-16 CARRIED) EXTENSION TO 7-21-16 (1<sup>ST</sup> HEARING 8-17-16) CARRIED TO 8-17-16, AS PER MR. WHITAKER'S REQUEST. EXTENSION TO 8-18-16.**