

**PLANNING BOARD – SEPTEMBER 21, 2016**

In compliance with the Open Public Meetings Law, Notification of this Meeting has been sent to our Official Newspapers and Notice has been posted on the Bulletin Board at Borough Hall. The meeting will start at 7:30 PM and adjourn at 11:00 PM.

The Pledge of Allegiance

THE PREAMBLE

**ROLL CALL**

**FIRE SAFETY ANNOUNCEMENT**

Board Discussion:

**KERN SUBDIVISION, 570 SUMMIT AVENUE, DEED REVIEW**

The minutes of the Regular Meeting of August 17, 2016 are presented for approval.

ORAL COMMUNICATIONS

RESOLUTION

**FLK-2800 APPROVED: TOLL BROTHERS (APPLICANT), THE RESERVE AT FRANKLIN LAKES, FINAL MAJOR SITE PLANS & FINAL MAJOR SUBDIVISION PLANS, WAS 845 EWING AVENUE, BLOCK 3401, LOTS 1 TO 25, BLOCK 3404, LOTS 1 TO 4, BLOCK 3402, LOTS 1 TO 30, BLOCK 3405, LOT 10. APPROVED 7-20-16**

**FLK-2941 APPROVED: A.C.M. CUSTOM HOMES (APPLICANT), MAJOR SUBDIVISION, 628 NAVAHO TRAIL & 639 PAWNEE LANE, BLOCK 3103.02, LOT 12, BLOCK 2101.4, LOT 7 COMPLETENESS DETERMINATION & PUBLIC HEARING (1<sup>ST</sup> HEARING 8-3-16 APPROVED)**

PUBLIC HEARINGS

**FLK-2897 SCHLOESSER/MANSMANN, MAJOR SUBDIVISION, CONCEPTUAL REVIEW (WAS 11-18-15), 233 & 237 WOODSIDE AVENUE, BLOCK 2703, LOTS 3, 3.01 AND NEW PROPOSED LOT (1<sup>ST</sup> HEARING 4-20-16) (2<sup>ND</sup> HEARING 6-15-16 CARRIED) (2<sup>ND</sup> HEARING 7-6-16 CARRIED) (2<sup>ND</sup> HEARING 7-20-16 CARRIED) (2<sup>ND</sup> HEARING 8-17-16) AT THE REQUEST OF MR. WHITAKER, THIS APPLICATION IS CARRIED TO THE 7-20-16 MEETING. EXTENSION TO 7-21-16 CARRIED TO 8-17-16, AS PER MR. WHITAKER'S REQUEST. EXTENSION TO 8-18-16. CARRIED TO 9-7-16, AS PER MR. WHITAKER'S REQUEST AT THE 9-17-16 MEETING CARRIED TO 9-21-16, AS PER MR. WHITAKER'S REQUEST PER LETTER RECEIVED DATED 9-7-16; EXTENSION TO 9-22-16**

**FLK-2934 DANZA CREST, LLC, PRELIMINARY MAJOR SUBDIVISION, 85 PULIS AVENUE, BLOCK 2701, LOT 3, COMPLETENESS DETERMINATION AND PUBLIC HEARING, (1ST HEARING 6-15-16 CARRIED) (1ST HEARING 7-20-16 CARRIED) EXTENSION TO 7-21-16 (1ST HEARING 8-17-16) CARRIED TO 8-17-16, AS PER MR. WHITAKER'S REQUEST. EXTENSION TO 8-18-16; CARRIED TO 9-21-16, AS PER MR. WHITAKER'S REQUEST; EXTENSION TO 9-22-16**

**ADJOURNMENT**

**AGENDA SUBJECT TO CHANGE**